

Background of the Formation of Freemasonry in Iran from the Beginning of the Qajar Period to the Victory of the Constitutional Movement

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Abstract

Freemasonry is a hidden intellectual organization and a multidimensional phenomenon that penetrates and operates at the lower levels of the laws and rules of the ruling system and in all political, cultural, social and other fields. With this general definition of Freemasonry, it can be said that the existential life of the Freemasonry movement is like the life of a historical human being and its epistemological identity has a contradictory process in the passage of history. Brotherhood builds in public. This ubiquitous and inclusive current of thought, both individually and collectively, in the form of lodges, associations, and in talented countries such as Iran and developing and less privileged countries that seek better welfare, broad development, and Westernization, is unprecedented. Is.

In Iran, a large number of existing writings defend the phenomenon of Freemasonry or unconditionally, or consider Freemasons opportunists and the cause of all kinds of harm to society. Studies of this phenomenon during the Qajar period show us that it had an aristocratic and secret organization and that is why the Freemasonry movement in Iran has been much more targeted by conspiracy theories than the West; The starting point of this article is in line with the question of why and how the phenomenon of Freemasonry has been able to play a sometimes vital and sometimes deadly role in political, social and cultural developments (Iran before constitutionalism).

The silence of the majority of Freemasons and the minimal revival of this current and its growth and development in the above period of time has made the phenomenon of Freemasonry a mystery that has caused a hidden or governmental thinking in the shadows, always and everywhere following in the footsteps of its ups and downs. To go through.

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