

The Evolution of the Application of Jurisprudence from Religion to Sub-Religious Rules

Saeid Safi Shalamzari¹, Ali Taheri Dehnavi², Sayyed Mojtaba Jalali^{3*}

Abstract

Vocabulary in historical transformation can undergo content and semantic changes. The history of changing the meaning of jurisprudence from religion to sub-religious rules is one of the historical issues in the field of changing the meaning of words. The main question of the present study is the temporal origin of the change of the meaning of jurisprudence by the Shari'a to the meaning of the sub-Shari'a rules, which has been answered in an analytical and descriptive manner. From the research findings, it can be said that; The meaning of jurisprudence from the beginning and in the era of the Shari'a for reasons such as; The reference of the verses of the Holy Quran to the concept of jurisprudence as well as the concept of jurisprudence in the tradition of the Prophet (PBUH) and the Infallibles (AS) in three aspects of utterance, action and interpretation, has meant secondary religious rules, such as the creation of knowledge of the principles of jurisprudence by Imam Ali (AS) and the training of prominent students in the field of jurisprudence in his time and in the time of the Imams (AS) after him and the books left by them, show the status of jurisprudence in the sense of secondary religious rules.

Keywords: jurisprudence, religion, rules, principles of jurisprudence.

1. Assistant Professor of Law, Shahrekord Branch, Shahrekord University, Shahrekord, Iran ;safi@art.sku.ac.ir.
2.Master of Jurisprudence and Fundamentals of Islamic Law,Shiraz Branch,Shiraz University,Shiraz,Iran;Alitaheridehnavi110@gmail.com.
3. Assistant Professor of Department of Islamic Education, Faculty of Literature and Humanities, Shahrekord university;s.m.jalali@sku.ac.ir.
* **Corresponding Author:** s.m.jalali@sku.ac.ir.
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