

The Responsibility of Individuals in Realizing the Reform of the Essence from the Perspective of the Holy Quran with Emphasis on the Relevant Laws

Abbasali Salehi^{1*}

Abstract

Since resolving differences in the family environment in its conventional sense with its religious approach has differences and is the source of various effects at the community level. Based on such a necessity, the present article seeks to explain the religious principles of this issue and its application in the relevant laws. This research has been compiled with a descriptive-analytical approach and its information has been collected through documentary review and receipt and use of library and research resources.

Resolving disputes using peaceful methods is emphasized by various verses of the Qur'an and authentic narrations of the sects. By following and researching the verses of the Qur'an and authentic narrations, it is inferred that the Holy Qur'an has recommended various solutions to resolve family disputes in order to ensure the strengthening of the family. One of the most important and effective solutions is the issue of correcting the essence. Correction of the essence is considered a public duty for which everyone has a responsibility, therefore, the verses of the Qur'an have considered it as a means of divine grace and mercy. This practical model in judicial proceedings is the source of various effects and reduces the large volume of court cases, which is interpreted as judicial review. According to the jurisprudential principles, especially the Quranic arguments, the efforts made to reconcile and resolve disputes between the litigants are considered better than following the criminal path.

1- Assistant Professor, Department of Islamic Jurisprudence and Law, Shahrekord University

* **Corresponding Author** abbasalisalehi@art.sku.ac.ir

Received: 2022/01/08 Accepted: 2022/02/23