

The Concept of Freedom and its Application in the Discourse of Constitutional Intellectuals in Iran

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Abstract

Researches have been conducted on the position of people in government based on the thoughts of some Islamic and non-Islamic scholars and scholars. However, in relation to the position of the people in the political foundations of the Islamic Revolution, after a research study, there were two general views about this issue that there is a maximum and minimal view of the role of people in the Islamic government. As a result, we now face the question of what position people have in government based on the political foundations of the Islamic Revolution, considering the decisive role of the people in the elections. This article tries to achieve the Islamic Revolution's view on the position of the people in the political foundations of the Islamic Republic using the framework of the thought of right and duty of political rights of every citizen in the structure of each system is investigated. Therefore, the analytical worker structure method is used in this paper to investigate this thought. The results show that in the political foundations of the Islamic Revolution, people have a decisive role in the formation, participation and continuation of the Islamic government, and achieving freedom and liberation from shackles and restrictions is one of the most passionate human aspirations. As some believe, human history has been an attempt to achieve freedom. In fact, freedom is one of the most fundamental issues in political and social life and has been considered by human beings for a long time, because; Freedom is the desire of all human beings and everyone wants to live freely and make choices in their lives. At the time of Iranians' acquaintance with the West during the Qajar period, freedom was used as a concept of credit that had a special meaning and definition different from the past.

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