

Violence as a Socio-Cultural Phenomenon in Richard Rorty's Philosophy

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Abstract

Richard Rorty is an American sociologist who is one of the philosophers who considers violence as individual, collective, natural and sacred and seeks to deny violence in societies. Rorty considers the main element of the Liberal Democrats to be the rejection of violence and believes that violence should not be used to regulate human relations, because among the thoughts, beliefs, desires, commonalities of human beings can be found that have enough capacity to allow agreement. Exist without violence and contribute to the realization of the Liberal Democrats. The utopia, the modification of human desires and interests. Convinced that Rorty argues between the individual and himself in terms of mental conflicts, the individual's relationship with others is difficult to interpret in terms of threat, destruction, and insult, interaction with nature when amputation, wounding, removal, insanity, and communication with God. People in a society who share common customs and principles; Although sometimes this connection between different societies is too convincing and leads to consensus or societies, individuals must respect their own and other societies' spoken culture and strive to develop this consensus and reach agreement with other societies. If they do not agree with the culture of other societies, they will tolerate different cultural perspectives. Rorty emphasizes the two characteristics of common sense of suffering and beauty, and acknowledges that these two characteristics bring individuals closer together and create an empathetic relationship between them; Which will lead to a sense of empathy and an end to violence.

Keywords: Violence, Language, Society, Rationality Richard Rorty.

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