

## From Truth-Seeking Dialectics to Forging Discourse

Ali Hosseini<sup>1\*</sup>, Sakineh Shajirat<sup>2</sup>, Bahare eftekhari<sup>3</sup>

### Abstract

This article intends to examine the two concepts of dialectics and discourse and their evolution to explain the procedure of discourse, which is in fact a continuation of the dialectical tradition. The study with the hermeneutic method - semantic analysis and explanation - seeks to understand why and how the meaning and concept of dialectics and discourse, their relationship and their similarity and inequality in the history of Western thought. Since the; Man has always dealt with truth - as the most important concept - and the sense of truth-seeking from the distant past to the present; And perhaps this truth and human truth-seeking is the oldest philosophical concept that philosophers have dealt with. Dialectics and discourse are two linguistic methods that have been developed, one to understand and discover the truth and the other to construct the truth. Dialectics is the invention of ancient philosophers, and discourse has emerged by modern thinkers. therefore; Language as the point of reference between the two; It is the most fundamental tool of human interaction - which is also the creator of his world - and the only means that can show the truth to man, and the philosopher considers himself to reveal the truth with the right language and method. The results and findings of the study showed that the practice of discourse is in fact a continuation of the dialectical tradition that has been formed according to the social and political changes of the new era.

**Key Words:** Dialectics, discourse, tradition, modern, postmodern.

---

1. Department of Philosophy, Faculty of Literature and Humanities, Yasouj University, Yasouj, Iran

2. Department of Philosophy, Faculty of Literature and Humanities-Yasouj University-Yasouj-Iran

3. Persian Language and Literature - Faculty of Literature and Human Sciences - Yasouj University - Yasouj - Iran

\*Corresponding Author: [hoseini@yu.ac.ir](mailto:hoseini@yu.ac.ir)

Received: 2022/04/03 Accepted: 2022/11/06